



# 2026 LRSF SCHOLARSHIP APPLICATION FILLABLE FORM

**Deadline: April 1, 2026**

603-527-3533 scholarship@lrscholarship.org

For Office Use  
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CS \_\_\_\_\_  
Trans \_\_\_\_\_  
Essay \_\_\_\_\_  
FAFSA \_\_\_\_\_  
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Applicants must be attending post-secondary education during the 2026-2027 Academic Year

If you have any questions about completing the form or need support, we are here to help!  
Make sure you complete all sections of the application and submit by the deadline.  
Review Required Documents Checklist on Page 4.

## 1. Applicant Information

Last Name: \_\_\_\_\_ First Name and Middle Initial: \_\_\_\_\_

Home Address: (street, city, zip): \_\_\_\_\_

Mailing Address: (if different from Home Address): \_\_\_\_\_

Personal Email Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

High School Attended: \_\_\_\_\_ High School Graduation Year: \_\_\_\_\_

## 2. College Information (2026-2027 Academic Year)

First college choice or college you will be attending this fall: \_\_\_\_\_

Intended Major: \_\_\_\_\_ College Graduation Month & Year: \_\_\_\_\_

**Make a selection from each of  
the 3 Dropdown Boxes:**

1. Type of College:

2. Attendance Status:

3. I will be a:

If "Other" was chosen for any of the above, briefly explain:

## 3. FAFSA Submission Summary

Include ALL 16 pages of your 2026-2027 FAFSA Submission Summary as a separate attachment. The first page of the report should include your SAI (Student Aid Index).

Enter the SAI from your Submission Summary here: \_\_\_\_\_

## 4. Transcript of Grades

Current high school seniors and any student who has completed less than one full semester in college must include a high school transcript showing the most Current Cumulative Grade Point Average. All college students must provide a college transcript that includes the most Current Cumulative Grade Point Average. A computer printout is acceptable if it clearly identifies the student, the school and GPA.

Enter your GPA from your transcript here: \_\_\_\_\_

## 5. Applicant School/Community Activities and Work History

**Complete pages 5 & 6 for your School/Community/Work History.** List of ALL school &/or community activities (sports, clubs, volunteering, etc.) in which you have participated in during your high school or college careers. Community service areas are important to many of our donors and could impact their choices for recipients.

**You must complete pages 5 & 6 for your School/Community/Work History. Resumes or other formats WILL NOT be accepted.**

Please make sure your name appears on the top of the page(s). **This section is a vital part of the rating of your application.** *Keep in mind that this information will be available to donors who wish to know more about you and your scholastic plans and career goals.*

*We realize that employment may have curtailed your school and community involvement.*

## 6. Affiliations

List **any** affiliations, including **ALL** community clubs, organizations, military service, church groups, etc. to which you or your family belong or participate. Indicate if you are a Veteran or an immediate family member of a Veteran and the relationship. This information is used only for “matching” applicants to awards.

## 7. Essay

**This section is a vital part of the rating of your application.**

Attach to your application a short, 400 - 450 word, typewritten essay based on the essay prompt below:

### Prompt

Incoming College Freshman:	Describe your specific educational goals and career plans and why your chosen field is meaningful to you. If you are presently unsure of your college major, explain what you hope to gain through your college experience.
Incoming College Sophomore:	Now that you have tended your Freshman year of college, describe what you hope to achieve in the next step in your education.
Incoming College Junior:	As an incoming College Junior provide a real life experience how your chosen major relates to you.
Incoming College Seniors, Grad Students (5th Year) or Other:	How does the educational program you are now pursuing fit with your personal and career goals?

Please make sure your name appears on the top of the page(s). Keep in mind that this information will be available to donors who wish to know more about you and your scholastic plans and career goals.

## 8. Educational Expenses (2026-2027 Academic Year)

Tuition and Fees from school website	\$
Room and Board	\$
Transportation cost if commuting daily	\$
<b>TOTAL</b>	\$

## 9. Applicant Dependency Status

Dependency Status:    Dependent:                      Independent:

## 10. College Loan Information

If you selected “**dependent**” above, provide outstanding loan information below for all family members including yourself (Applicant), your parents and any siblings under the age of 24 who receive more than half their support from you or your parents. Your parents may include any outstanding PLUS (Parent Loan for Undergraduate Students) loans. Additional names may be included on a separate sheet if necessary. If you selected “**independent**” above, provide information below for yourself (Applicant) and your spouse and children if applicable.

First Name	Relationship	College	Outstanding Loans
	Applicant		\$
			\$
			\$
			\$
		<b>Total</b>	\$

The total number in your household who will be attending college during the upcoming school year. \_\_\_\_\_

## 11. Parent(s) or Spouse Information

Note: If you are married, complete only the section for your spouse.

Current Marital Status of Parents:    Single:                      Married:                      Divorced:                      Separated:

Father's or Guardian's Name: \_\_\_\_\_

Father's or Guardian's Place of Employment: \_\_\_\_\_

Father's or Guardian's email and cell phone: \_\_\_\_\_

Mother's or Guardian's Name: \_\_\_\_\_

Mother's or Guardian's Place of Employment: \_\_\_\_\_

Mother's or Guardian's email and cell phone: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Spouse's Place of Employment: \_\_\_\_\_

Spouse's email and cell phone: \_\_\_\_\_

## **Unusual Circumstances**

Below, or on a separate sheet of paper, describe any unusual or difficult family or personal circumstances, if any, which impact your financial situation:

Your attentive completion of this application and collection of supporting data is greatly appreciated. Regretfully, each year we find we must disqualify deserving applicants due to incomplete applications. Please do not hesitate to contact us, by email or phone, if you have any questions, or if we can assist you in any way.

**Special Note:** By submitting this application, you agree that the information on this form is accurate and complete to the best of your knowledge. Falsification of any information will result in the loss of scholarship award(s).

LRSF uses the personal information on this form for evaluation of the applicant for scholarships and for the distribution of award(s) received. Financial information from the Student Aid Report is used only for applicant assessment by the Board of Trustees and is not subject to public disclosure.

**The following must be included in order for your LRSF application to be considered complete.**

**ALL Materials must be submitted via email to Lakes Regions Scholarship Foundation by April 1st.**

**Applications received after the April 1, 2026 deadline WILL NOT be accepted under any circumstances.**

### **Required Document Checklist**

Completed LRSF Application including entry of all required information

FAFSA Submission Summary

Transcript of Grades showing Grade Point Average (GPA)

Completed Community/School Activities and Work History (pages 5 & 6)

Essay

**Please indicate here if your transcript or any other documents will be sent separately.**

Upon submitting your application, you agree that your name may be used in announcements made by Lakes Region Scholarship Foundation or its Donors regarding the particular scholarship(s) you may be awarded.

You further give permission to Lakes Region Scholarship Foundation to publish your name in printed media (newspapers, magazines, etc.) and online media (websites, social media, etc.) should you be granted a scholarship.

## High School Activities

EVENT	TIME per week/per year	YEAR (grade level)
<b>SAMPLE</b> JV Soccer	12 hrs week/17 weeks per year	9, 10

## College Activities

EVENT	TIME per week/per year	YEAR (grade level)
<b>SAMPLE</b> Intramural Basketball	4 hrs week/all school year	Freshman -

Name: \_\_\_\_\_

## Community Activities

Activity	Name	Position	Years	Hours per week/per year
<b>SAMPLE</b> Volunteer	Friendly Kitchen in Laconia	Meal server	2022 – to present	2 hours per week 80 hours per year

## Work History

Job	Company	Location	Years	Hours
<b>SAMPLE</b> Cashier	Market Basket	Gilford NH	June 2020 – May 2022	8 hours per week during the school year and 35 hours during the summer